



# AWANA Registration

## 2012-13



Session #1: Sept. 12<sup>th</sup> - Dec. 19<sup>th</sup> / Session #2: Jan. 9<sup>th</sup> - May 22<sup>nd</sup>  
Wednesdays, 6:00pm - 7:30pm

Child's Name: \_\_\_\_\_  
 Street Address: \_\_\_\_\_  
 City, Zip: \_\_\_\_\_ Home telephone: (\_\_\_\_\_) \_\_\_\_\_  
 E-mail address: \_\_\_\_\_  
 Home church: Grace Point Other: \_\_\_\_\_  
 Parent Name: \_\_\_\_\_ Phone # during Awana \_\_\_\_\_  
 Child's Birth Date: \_\_\_\_\_ Child's Grade in School: \_\_\_\_\_  
 AWANA Club (circle): Cubbies (3's-Pre-K) / Sparks (K-2<sup>nd</sup> Gr.) / Truth & Training (3<sup>rd</sup>/4<sup>th</sup> Gr.)  
 I have read and signed the Medical & Liability Release Form for Grace Point Church:  
 Parent Signature: \_\_\_\_\_

Item	Cost	Total
AWANA Registration Dues		
Session #1 (Sept. 12 <sup>th</sup> - Dec. 19 <sup>th</sup> )	\$20.00	
Session #2 (Jan. 9 <sup>th</sup> - May 22 <sup>nd</sup> )	\$20.00	
Scholarship Donation Amount (optional)	\$	
Cubbies (3 Years Old-Pre-Kindergarten)		
Cubbies Vest: Size: Medium / Large / XL	\$10.00	
Hopper Celebrations Book	\$10.00	
Cubbies Handbook Bag (optional)	\$6.00	
Sparks (Kindergarten-2 <sup>nd</sup> Grade)		
Sparks Vest: Size Small / Medium / Large	\$10.00	
HangGlider Book	\$10.00	
WingRunner Book (when HangGlider is completed)	\$10.00	
SkyStormer Book (when WingRunner is completed)	\$10.00	
Sparks Frequent Flyer Extra Credit Books	\$8.00	
Sparks Handbook Bag (optional)	\$6.00	
Truth and Training (3 <sup>rd</sup> & 4 <sup>th</sup> Grade)		
T&T T-Shirt: Size: Small / Medium / Large	\$15.00	
Book One	\$10.00	
Book Two	\$10.00	
T&T Drawstring Backpack (optional)	\$6.00	
<b>Total</b>		

\*\*\*All Handbooks and Vests/Shirts are received at the clubs when the entrance booklet is completed \*\*\*

Send this completed Registration form,  
 and a check payable to "GPC" to:  
 Grace Point Church, Attn: Awana  
 13340 Hayford Way,  
 San Diego, CA 92130

### Questions?

Contact Derek Gietzen at:  
 derek@gracepointsd.com  
 858-481-0424 x208



## **Grace Point Church Medical and Liability Release Form**

Please complete one form per family per calendar year

ALL INFORMATION IS FOR EMERGENCY PURPOSES ONLY & WILL BE KEPT CONFIDENTIAL.  
ONE FORM PER FAMILY - PLEASE PRINT LEGIBLY.

FAMILY LAST NAME: \_\_\_\_\_ Home Phone: (\_\_\_\_) \_\_\_\_\_  
Address: \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_  
Parent(s) / Guardian(s) living with Minor(s): \_\_\_\_\_  
In emergency please notify: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_  
Family doctor: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_  
Medical Insurance Company: \_\_\_\_\_ Policy # \_\_\_\_\_

Name of Child #1: \_\_\_\_\_ Gender: Male \_\_\_\_ Female \_\_\_\_  
Date of Birth: \_\_\_\_ - \_\_\_\_ - \_\_\_\_ Age: \_\_\_\_ Grade in school: \_\_\_\_\_  
Name of School: \_\_\_\_\_  
**Health History / Allergies (explanation on reverse, as needed):**  
\_\_\_\_ Drugs      \_\_\_\_ Diabetes      \_\_\_\_ Epilepsy      \_\_\_\_ Frequent upset stomach  
\_\_\_\_ Hay Fever      \_\_\_\_ Heart condition      \_\_\_\_ Insect stings      \_\_\_\_ Physical handicap  
\_\_\_\_ Chronic asthma      \_\_\_\_ Frequent colds      \_\_\_\_ A.D.D.      \_\_\_\_ Other (explain on reverse)  
**Current Medications:** \_\_\_\_\_

Name of Child #2: \_\_\_\_\_ Gender: Male \_\_\_\_ Female \_\_\_\_  
Date of Birth: \_\_\_\_ - \_\_\_\_ - \_\_\_\_ Age: \_\_\_\_ Grade in school: \_\_\_\_\_  
Name of School: \_\_\_\_\_  
**Health History / Allergies (explanation on reverse, as needed):**  
\_\_\_\_ Drugs      \_\_\_\_ Diabetes      \_\_\_\_ Epilepsy      \_\_\_\_ Frequent upset stomach  
\_\_\_\_ Hay Fever      \_\_\_\_ Heart condition      \_\_\_\_ Insect stings      \_\_\_\_ Physical handicap  
\_\_\_\_ Chronic asthma      \_\_\_\_ Frequent colds      \_\_\_\_ A.D.D.      \_\_\_\_ Other (explain on reverse)  
**Current Medications:** \_\_\_\_\_

Name of Child #3: \_\_\_\_\_ Gender: Male \_\_\_\_ Female \_\_\_\_  
Date of Birth: \_\_\_\_ - \_\_\_\_ - \_\_\_\_ Age: \_\_\_\_ Grade in school: \_\_\_\_\_  
Name of School: \_\_\_\_\_  
**Health History / Allergies (explanation on reverse, as needed):**  
\_\_\_\_ Drugs      \_\_\_\_ Diabetes      \_\_\_\_ Epilepsy      \_\_\_\_ Frequent upset stomach  
\_\_\_\_ Hay Fever      \_\_\_\_ Heart condition      \_\_\_\_ Insect stings      \_\_\_\_ Physical handicap  
\_\_\_\_ Chronic asthma      \_\_\_\_ Frequent colds      \_\_\_\_ A.D.D.      \_\_\_\_ Other (explain on reverse)  
**Current Medications:** \_\_\_\_\_

**Please read and sign the back of this sheet.**

## GPC MEDICAL & LIABILITY RELEASE AGREEMENTS

### I. MEDICAL RELEASE AGREEMENT

As the parent(s) / guardian(s) ("Undersigned") of the above named child ("Minor"), the Undersigned are responsible for the health care decisions of the Minor and is/are authorized to give consent for medical treatment to be provided to the Minor. The Undersigned represents that no other consent from any other person(s) is/are required by law.

The Undersigned do hereby authorize Grace Point Church ("GPC") as agents for the Undersigned, to consent to any x-ray examination, anesthesia, medical or surgical diagnosis or treatment and hospital care of the Minor, which is deemed advisable by and is to be rendered under the general or specific supervision of any physician or surgeon licensed under the provisions of the California Medical Practice Act (Business & Professions Code Sections 2000-2029) and on the medical staff of a licensed hospital, whether such diagnosis or treatment is rendered at the office of said physician or said hospital.

It is understood and agreed that this authorization is given in advance of specific diagnosis, treatment or hospital care being required and is given to provide GPC with the authority and power to give specific consent to any and all such diagnosis or treatment deemed advisable for the Minor. This authorization is given pursuant to Sections 6910 and 6550 of the California Family Code and shall remain effective until December 31, 2013 unless revoked sooner in writing delivered to, and received by GPC.

It is also understood and agreed that the Undersigned is/are responsible for all costs relating to the necessary medical treatment, whether through insurance or other means, and that GPC does not provide medical insurance coverage and is not responsible for any costs relating to medical treatment of the Minor.

In addition to the above, the Undersigned agree(s) to allow the Minor to be photographed and/or videotaped for official publication purposes relating to GPC (flyers, brochures, web site, etc.).

### II. LIABILITY RELEASE AGREEMENT

The Undersigned hereby release(s), waive(s), and discharge(s) GPC, its officers, agents, employees and representatives (hereinafter "Releasees") from any and all liability, responsibility, damages, losses, and claims resulting from personal injury, accidents, and/or property loss caused in any manner, including the simple, active or passive negligence of Releasees, arising from or related to Minor's participation in GPC activities.

The Undersigned further understand(s) and expressly agree(s) that the foregoing Medical Release Agreement and Liability Release Agreement ("Release Agreement") is intended to be as broad and inclusive as is permitted by the laws of the State of California, including without limitation California Probate Code section 3500, *et seq.*, and that if any portion of the Release Agreement is found invalid, it is agreed that the remaining provisions shall, notwithstanding, continue in full legal force and effect.

The Undersigned has/have carefully read this Release Agreement and fully understand its contents. The Undersigned is/are aware that this is a release of liability and a consent to medical services, and further understand that the Undersigned is/are giving up substantial legal rights. The Undersigned is/are not relying on any representation by GPC which is not set forth herein, and further understand(s) that any modification to this Release Agreement must be made by GPC in writing. The Undersigned agree(s) to sign for the Minor listed on this form, and will update this form as information changes.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Relationship to Minor

\_\_\_\_\_  
Date

Explanation from previous page, as needed: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_